MESSIANIC ALEPH TAV INTERLINEAR SCRIPTURES

(MATIS)

VOLUME THREE

FIRST RED LETTER EDITION

PROPHETS

The Poetic Books and Prophetic Books of Major and Minor Prophets

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The Messianic Aleph Tav Interlinear Scriptures (MATIS)

FIRST EDITION VOLUME THREE

THE PROPHETS

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The Messianic Aleph Tav Interlinear Scriptures

First Edition Third Volume of the Prophets

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JOB (Ayoub)

The Book of Job begins the **Poetic Books** of the Tanakh between Job and the Song of Solomon. The Book of Job does not specifically name its author but tradition points to the most likely candidates as Job, Elihu, Moses or Solomon. The name Job in Hebrew means *persecuted* or *hated*. The date of the authorship of the book could only be determined by who the author of the Book of Job would be and if Moses was the author, the date would be around 1440 B.C.; if Solomon, the date would be around 950 B.C. But because we don't know the author, we cannot know the actual date of the writing. The book helps us to understand that Satan cannot bring either financial or physical destruction upon us unless it is by Elohim's divine permission. Suffering may sometimes be allowed in our lives to make restitution for sin and to purify, test and to teach and ultimately strengthen our faith. The book makes a profound statement on the justice of Yahuah our Elohim in light of human suffering.

Job 1:1 wz≮ = ₹₹	m949 m	of0 9f2 ≮	<i>†</i> Ψ₩	474f w2 ⊀ 4	≮ ∮44 <i>4</i> ×	9w2f
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	d sanctified them	and rose up		1		ırnt offerings
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	kulam kiy 'a	'amar 'ayoub,		chata'au	banay, uaberaki	
according to the number of	-	said Job	It may be th	at have sinned	my sons and cur	sed Elohim
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bilbabam; kakah ya'asel	n 'ayoub kal hay	yamiym. ua	ıyahiy	hayoum, uayabo'au	baney ha'al	lohiym,
in their hearts Thus did	Job all cor	ntinually No	ow there was	a day when can	ne the sons of Elol	nim

Job 1:1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared G-d, and eschewed evil.2 And there were born unto him seven sons and three daughters.3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.4 And his sons went and feasted in their houses, everyone his day; and sent and called for their three sisters to eat and to drink with them.5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed G-d in their hearts. Thus did Job continually, 6 Now there was a day when the sons of G-d came to present themselves before YHUH, and Satan came also among them.

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Yahuah.	uayahiy	hayoum; uaba	ınayu uabno	otayu 'ak	liym uashotiyn	n yayin, babeyt
Yahuah	And there was	s a day whe	n his sons and l	nis daughters <i>we</i>	re eating and drin	king wine in house
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ro'aut 'al	yadeyhem.	uatipol		atiqachem,	ua'at hana'ariym	
feeding beside	e them	And fell upon th	<i>em</i> the Sabeans a	and took them awa	ry <i>yea</i> the servant	s they have slain

Job 1:7 And YHUH said unto Satan, Where come you? Then Satan answered YHUH, and said, From going to and fro in the earth, and from walking up and down in it.8 And YHUH said unto Satan, Hast you considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that fear G-d, and escheweth evil?9 Then Satan answered YHUH, and said, Does Job fear G-d for nought?10 Hast not you made an hedge about him, and about his house, and about all that he has on every side? you have blessed the work of his hands, and his substance is increased in the land.11 But put forth your hand now, and touch all that he has, and he will curse you to your face.12 And YHUH said unto Satan, Behold, all that he has is in your power; only upon himself put not forth your hand. So Satan went forth from the presence of YHUH.13 And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:15 And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I...

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Job 1:15 only am escaped alone to tell you.16 While he was yet speaking, there came also another, and said, The fire of G-d is fallen from heaven, and has burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell you.17 While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell you.18 While he was yet speaking, there came also another, and said, Thy sons and your daughters were eating and drinking wine in their eldest brother's house:19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell you.20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,21 And said, Naked came I out of my mother's womb, and naked shall I return thither: YHUH gave, and YHUH has taken away; blessed be the name of YHUH.22 In all this Job sinned not, nor charged G-d foolishly.

Job 2:1 2429 4973 44929 279 423/43 9m2x36 *L*0 3132 49929 *5*1 1571 גם 1961 ויהי 935 ויבאו 3117 היום 1121 בני 430 האלהים 3320 להתיצב 935 ויבוא 3068 יהוה 5921 על uayahiy hayoum, uayabo'au baney ha'alohiym, lahityatzeb 'al Yahuah; uayabou'a gam Again there was a day when came the sons of Elohim to present themselves before Yahuah and came also 44×9 9m2x3/ 10 ataz 2:2 944zt 4142 14 70WA 74 124 10WA 3320 להתיצב 7854 השטן 8432 בתכם יהוה 3068 על 3068: 559 ויאמר 7854 השטן 413 אל 3068 יהוה 335 אי 935 תבא 2088 מזה lahitvatzeb 'al Yahuah. uaya'mer Yahuah 'al hasatan, 'ay mizeh taba'; hasatan batoukam, the Satan among them to present himself before Yahuah And said Yahuah unto the Satan where From come you? 7029 70WA ×4 **494**2 94429 ⊗w*y* m949 4/3×349 ויען 6030 3068 יהוה 1559 ויאמר 7751 משט 776 בארץ 1980 ומה<mark>ת</mark>הלך 7854 השטן **™** 853 uamehithalek uaya'an hasatan Yahuah uava'mar, mishut ba'aretz, From going to and fro in the earth and from walking up and down And answered the Satan Yahuah and said 2:3 94429 2490 9924 19 14 70WA <u>x4</u>w4 14 7854 השטן 413 אל 3068 יהוה 3820 לבך 3760 השמת ל 413 עבדי 5650 559 ויאמר 3588 כי 347 איוב 369 כמהו 3644 ה 871a: uaya'mer Yahuah 'al bah. hasatan, hasamta libaka 'al 'abdiy 'ayoub kiy 'aeyn kamohu in it And said Yahuah unto the Satan Have you considered about my servant Job that there is none like him m949 9w29 **492** 423/4 999 92244 4x4x9 wz. щX 17409 130 וסר 430 אלהים 5493 זיש 376 תם 376 איש 3477 וישר 2388 מחזיק 5750 ועדנו 7451 מרע 776 בארץ 3373 ירא 8538 בתמתו varea' ba'aretz, 'avsh tam uayashar 'alohivm uasar mera'; ua'adenu machaziya batumatou. in the earth a man perfect and an upright one that fear Elohim and escheweth evil? and still he holds fast his integrity マクメマラメケ 40191 2:4 7029 94429 49 *4*91 70WA 4142 1104 לבלעו 5496 ותסיתני ויען 6030 מת 3068 יהוה 853 את 559 **את** 12 871a 2600: חנם 7854 השטן hasatan labal'au chinam. uatasiyteniy bou uaya'an 'at Yahuah uaya'mar; although you movedst me against him to destroy him without cause And answered the Satan Yahuah and said 940 409 940 *1*49 9wx w246 1x2 409 fW77 2:5 4/5x E/W 447 47 אשר 834 אשר 376 אשר 5414 זוכל 5785 עור 3605 בעד 1157 נפשו 5315: 199 שלח 199 אולם 3027 ידך 4994 5785 עור 1157 בעד 'aur ha'ad 'aur. uakol 'asher la'aysh, yiten ba'ad napshou. 'aulam shalach naa' yadaka, Skin for skin vea all that a man has will he give for his life But put forth now your hand **4147** 079 14 84430 149 49W9 44 46 14 Y 777 *44992* 2:6 94479 14 10WA 6440 פניך 413 אל 3808 לא 518 אם 1320 בשרו 413 ואל 6106 עצמו 413 אל 1288: יברכך 7854 השטן 413 אל 3069 יהוה 559 ויאמר 5060 וגע atzamou ua'al basarou; 'am la' 'al paneyka yabarakeka. uava'mer Yahuah 'al hasatan uaga' and touch to his bone and to his flesh if not to your face he will curse you And said Yahuah unto the Satan 479 4479 ¥Κ 4WJ5 94w 2:7 Km29 70WA *** * y** 777 **494**2 2005 הנו 3027 בידד אר 389 את 389 אר 5315 **בפשו** 5315 שמר 8104: 3318 ויצא 7854 השטו 6440 פני 853 מאת 3068 יהוה 'at uayetzea' hinou bayadeka; 'ak napshou shamor. hasatan, me'at paney Yahuah; Behold he is in your hand but his life So went forth the Satan from the presence of Yahuah save 9974 778W9 09 40 14949 2:8 4929 4/ w9A Y29 144 7822 בשחין 347 איוב 853 את 7451 מכף 3709 7272 קדקדו 5704 עד 7272 רגלו 6936: 1947 ויקח אר ארש 3807a לו 2789 15221 ויך uayak 'ayoub bishachiyn ra', mikap raglou 'ad gadagadou. uayiqach lou' cheres, his crown and smote Job with boils sore from the sole of his foot unto And he took him a potsherd 491×9/ 49 2:9 94xx 4/ 92284 9WZ 44×9 4xw4 4444 9743 **440** 1623 להתגרד 12 871a 1931 ישב 3427 1665 האפר 8432 בתוך 665: 559 ותאמר 3807a לו 802 אשתו 2388 מחזיק 5750 עדך lahitgared uahu'a vosheb batouk uata'mer lou' ashtou, 'adaka machaziva bou; ha'aeper. to scrape himself withal and he sat down among the ashes Then said unto him his wife still Do you retain 2:10 9y429 9944 yxyx9 423/4 ×49 **42/**4 XHX ×9/97= 2994x *4*7 ברך 1288 מלהים 430 ברך 4191: 8538 בתמתך זיאמר 559 **ויאמר** 413 אליה 1696 כדבר 5036 הנבלות 259 אחת 1571 גם 1696 תדברי 'aeleyha, kadaber barek 'alohiym uamut. uaya'mer 'achat hanabalout tadaberiy, gam your integrity? curse Elohim and die But he said unto her You speak as one of the foolish women speak

Job 2:1 Again there was a day when the sons of G-d came to present themselves before YHUH, and Satan came also among them to present himself before YHUH.2 And YHUH said unto Satan, From whence come you? And Satan answered YHUH, and said, From going to and fro in the earth, and from walking up and down in it.3 And YHUH said unto Satan, Hast you considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that fear G-d, and escheweth evil? and still he holdeth fast his integrity, although you movedst me against him, to destroy him without cause.4 And Satan answered YHUH, and said, Skin for skin, yea, all that a man has will he give for his life.5 But put forth your hand now, and touch his bone and his flesh, and he will curse you to your face.6 And YHUH said unto Satan, Behold, he is in your hand; but save his life.7 So went Satan forth from the presence of YHUH, and smote Job with sore boils from the sole of his foot unto his crown.8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.9 Then said his wife unto him, Dost you still retain your integrity? curse G-d, and die. 10 But he said unto her, Thou speak as one of the foolish women speaketh. What? shall we receive good at the hand of G-d, and shall we not receive evil? In all this did not Job sin with his lips.

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'ayoub bispatayu. Job with his lips	uayishma'au Now when heard	shaloshet re'aey of three friends	'ayoub, 'at kal Job's all	hara'ah haza't evil this	haba'ah that was come
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'aelayu uayabo'au	'aysh mimaqo	omou, 'aliypaz	hateymaniy uab	ildad hashuchiy	, uatzoupar
upon him they came	every one from hi	s own place Eliphaz		Bildad the Shuh	•
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uayis'au	'at 'aeyneyhem	•	hikiyruhu, uayis'	,	
And when they lifted up	p their eyes	afar off and not	knew him and t	hey lifted up their	voice and wept
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la'aretz, shib'at		•		ar, kiy ra'au,	kiy gadal
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3966: מאד 3511 הכאב					
haka'aeb ma'ad.					
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'acharey ken, After this	patach 'ayoub 'at opened Job	piyhu, uayaqalel his mouth and curs	•	uaya'an 'ayo And spoke Job	
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ya'bad youm 'aual		ayalah 'amar,	horah	gaber.	hayoum hahua',
Let perish the day I wa	s born wherein and t	he night <i>in which</i> it wa	s said There is conc	eive a man child	day that
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Job 2:11 Now when Job's three friends heard of all this evil that was come upon him, they came everyone from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent everyone his mantle, and sprinkled dust upon their heads toward heaven.13 So they sat down with him upon the ground seven days and seven nights, and none spoke a word unto him: for they saw that his grief was very great. Job 3:1 After this opened Job his mouth, and cursed his day.2 And Job spoke, and said,3 Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived.4 Let that day be darkness; let not G-d regard it from above, neither let the light shine upon it.5 Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.6 As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

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'aynaq. I should علا 3 'd 3807a: liy. I שלים 8269 sariym princes ארים שרים 57	suck? 2:14 אס שם 2:14 אס שם 2:14 אס שם 2:15 אַרָּבָּרָרָּיִּ	kiy For יילבים 5973 מלכים mala ith king יישלו 1974 2091 מולה pab lahen d that لا لا \$3808	'atah now איי איי 2 4428 'צ' 2 4428 'צ' kiym ua s an אמלאים 292 ממלאים 992 הי; hamar who fi f 4 9	shaka shoul אספל אין 3289 yo'atzey ad counsell אין 4390 הם 4390 mal'aym bar illed the קרי 3:1	ors of to to the series of the	ארץ ארץ 776 ארץ 776 aretz; the earth k es with s #20 w רשעים 33	ua'ashqou and been שאר 1129 haboniym which bui אר 3:16 אר ככן מאר מאר מאר 17563	t; yashar quiet I shou אזא אין בייני די בייני ב	ntiy, ald have slept למו 3807a: lamou. aces for themse מון מון tan taimely birth hi	'az ya then ha 3:15 elves ""> ""> ""> ""> ""> ""> ""> "" "" "" "	anuach ad been at rest ad been at rest ad been at rest ad been at rest at re
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Job 3:7 Lo, let that night be solitary, let no joyful voice come therein.8 Let them curse it that curse the day, who are ready to raise up their mourning.9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:10 Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes.11 Why died I not from the womb? why did I not give up the ghost when I came out of the belly?12 Why did the knees prevent me? or why the breasts that I should suck?13 For now should I have lain still and been quiet, I should have slept: then had I been at rest,14 With kings and counsellers of the earth, which built desolate places for themselves;15 Or with princes that had gold, who filled their houses with silver:16 Or as an hidden untimely birth I had not been; as infants which never saw light.17 There the wicked cease from troubling; and there the weary be at rest.18 There the prisoners rest together; they hear not the voice of the oppressor.19 The small and great are there; and the servant is free from his master.20 Wherefore is light given to him that is in misery, and life unto the bitter in soul;

Wherefore is given to him that is in misery light

from his master

are there they and the servant is free

אול
Chazaqu
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'damartem
Sajinst you Sajinst you

halaknu
Plalaknu Planaknu Planakn
And now we call happy the proud yea are set up awo מפשר אור איז
אור או
אר ארים איני איני איני איני איני איני איני אי
Yahuah
they that work wickedness yea ## they that tempt Elohim are even delivered ## Then spoke they that feared Yahuah ## ## ## ## ## ## ## ## ## ## ## ##
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ארן אור
'aysh 'at re'aehu; uayaqsheb Yahuah uayishma', uayikateb seper zikaroun lapanayu often one to another and hearkened אלקר מחלה משמל מחל מחל מחל מחל מחל מחל מחל מחל מחל מ
Often one to another and hearkened Yahuah and heard it and was written a book of remembrance before him מלקאל מקר מקר מקר מלקאל מקר מפר מקר מקר מקר מקר מקר מקר מקר מקר מקר מק
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אמר אור אור אור אור אור אור אור אור אור או
layir'aey Yahuah, ualchoshabey shamou. uahayu liy, 'amar Yahuah tzaba'aut, for them that feared Yahuah and that thought upon his name And they shall be mine saith Yahuah of hosts שיל אלי איש אייר אייש אייר איישר אייר איי
for them that feared Yahuah and that thought upon his name And they shall be mine saith Yahuah of hosts ##\$\psi_{\seta\sut_{\psi_{\sin_{\seta\siny{\setai\seta\sin_{\seta\sin_{\seta\sin\sin\sin\sin\sin\sin\sin\sin\sin\sin
שיר איר איר איר איר איר איר איר איר איר א
5647 העבד 1121 בנו 5921 על 376 איש 2550 יחמל 834 כאשר 5921 עליהם 2550 וחמלתי 5459 סגלה 6213 עשה 589 אני 834 אשר
layoum asner anny asen saguian, uachamatany aleyhem, ka asner yachinor aysh, ar bahou na abeu
in that day when I make up my jewels and I will spare them as spares a man for his own son that serve
fx 3:18 4x9wf 4x249f 729 924m ow9/ 729 490 423/4
אתו אינים 1725 עבד 1966 בין 1726 ושבתם 1726 לרשע 1966 בין 1720 וראיתם 1725 ושבתם 1726 אתו 430 אלהים
'atou. uashabtem uar'aytem, beyn tzadiyq larasha'; beyn 'abed 'alohiym,
him Then shall you return and discern between the righteous and the wicked between him that serve Elohim
9w*/ */ 1490
אטר אור אור אור אור אור אור אור אור אור או
and him that not serve him
Mal 4:1 24 27 27 47 49 909 967×4 1226 (4 4242 (46 2000)
2036 נכל 2086 כל 1961 והיו 8574 כתנור 1197 בער 935 בא 3117 היום 2009 הנה 3588 כי
kiy hineh hayoum ba', bo'aer katanur; uahayu kal zediym uakal 'aseh
For behold the day comes that shall burn as an oven and they become all the proud yea and all that do
aow9 wP ⊗a/i <i>yxk y</i> iza <i>ky</i> a 9 <i>yk</i> aiaz xikym 9wk <i>k/ 92</i> 02
אמר 3857 אתם 3857 ולהט 1757 קש 7564 רשעה 5800 יעזב 3808 לא 834 אשר 635 צבאות 3069 יהוה 559 אמר 559 היהו 3117 היום 853 אתם
rish'ah qash, ualihat 'atam hayoum haba', 'amar Yahuah tzaba'aut, 'asher la' ya'azob
wickedly shall be stubble and shall burn up them the day that comes saith Yahuah of hosts that neither it shall leave
<u>w</u> al w9w 150f 4:2 ab92f <u>w</u> yl 2⊀92 2yw wyw a9am \$19yf
ארש 1992 להם 1832 ומרפא 196666 צדקה 1211 שמש 8034 שמי 3373 יראי 3807a לכם 2224 וזרחה 8328 וענף 8328 שרש 1992 להם
lahem shoresh ua'anap. uazarachah lakem yira'aey shamiy shemesh tzadaqah, uamarpea'
them root nor branch But shall arise unto you that fear my name the Sun of righteousness with healing

Mal 3:13 Your words have been stout against me, saith YHUH. Yet you say, What have we spoken so much against you?14 You have said, It is vain to serve G-d: and what profit is it that we have kept his ordinance, and that we have walked mournfully before YHUH of hosts?15 And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt G-d are even delivered.16 Then they that feared YHUH spoke often one to another: and YHUH hearkened, and heard it, and a book of remembrance was written before him for them that feared YHUH, and that thought upon his name.17 And they shall be mine, saith YHUH of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.18 Then shall you return, and discern between the righteous and the wicked, between him that serveth G-d and him that serveth him not. Mal 4:1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith YHUH of hosts, that it shall leave them neither root nor branch.2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and you shall go forth, and grow up as calves of the stall.

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the children	to th	neir fath	ers lest	I co	me and	smit	e	th	e earth	with a	cur	rse				

Mal 4:3 And you shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith YHUH of hosts.4 Remember you the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of YHUH:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. THE END OF THE PROPHETS.

PARSHAS FESTIVAL READINGS

PARSHAS FESTIVAL READINGS

PARSHA EREV HANUKKAH (Feast of Dedication) (Numbers 7:1-8:4)

Brit Chadasha (feast of Dedication) (John 10:22-39)

PARSHA EREV PESACH (*Passover eve*) (Lev 23:4-8, Exo 33:12-34:26, Num 28:16-31)

Brit Chadasha (Passover eve) (John 13:1-17:26)

PARSHA YOM PESACH (Passover day) (Leviticus 23:4-8)

Brit Chadasha (*Passover day*) (John 18:1-19:42)

PARSHA PESACH SHABBATH (*Passover Sabbath*) (Exo 33:12-34:26, Num 28:16-31, Eze 36:37-37:14)

PARSHA SHAVUOT (*Pentecost/feast of Weeks*) (Exo 19:1-20:23, Lev 23:15-21, Num 28:26-31, Deut 14:22-16:17, Eze 1:1-28 & 3:12, Hab 3:1-19)

Brit Chadasha (*Pentecost/feast of Weeks*) (Acts 2:1-21 & 37:41)

PARSHA ROSH HASHANA (Feast of Trumpets) (Gen 21:1-34, Num 29:1-6, I Sam 1:1-2:10)

Brit Chadasha (feast of Trumpets) (I Thess 4:13-18)

PARSHA YOM KIPPUR (*Day of Atonement*) (Lev 16:1-34 & 18:1-30, Num 29:7-11, Isa 57:14-58:14)

Brit Chadasha (*Day of Atonement*) (Rom 3:21-26, II Cor 5:10-21)

PARSHA EREV SUKKOT (eve of Tabernacles or Tabernacles Sabbath) (Exo 33:12-34:26, Num 29:17-25, Eze 38:18-39:16)

Brit Chadasha (eve of Tabernacles or Tabernacles Sabbath) (John 7:37-44)

PARSHA SUKKOT DAY 1 (*Feast of Tabernacles*) (Lev 22:26-23:44, Num 29:12-16, Zech 14:1-21)

Brit Chadasha Day 1 (feast of Tabernacles) (Revelation 21:1-7)

PARSHA HOSHANAH RABBAH (great supplication) (Numbers 29:26-34)

Brit Chadasha Hoshanah Rabbah (great supplication) (John 7:1-2 & 37-44)

PARSHA SUKKOT DAY 8 (*Feast of Tabernacles*) (Deut 14:22-16:8, Num 29:35-30:1, I Kings 8:54-66)

Brit Chadasha Day 8 (*Feast of Tabernacles*) (Matthew 17:1-9, Mark 12:28-33)

CHART ONE: Paleo and Modern Hebrew Letter Meanings

Pictograph	Name	Meaning	Pictograph	Name	Meaning
rictograpii			Fictograph		
~	Aleph	Ox Head/Provide		Lamed	Staff/Shepherd Authority/Protect
4	×	Strength/Unity First/Crown	6	۲ ا	Control/Teach
•		1 1130 O10W11		•	Control Teach
	Beit	House/Family		Mem	Water/Wash
9	_	Inside Of	4	22 22	Chaos/Mighty
	ב	Body/Woman		ם - מ	Birth/Blood
	Gimmel	Lift Up/Carry	_	Nun	Seed/Heir
1		Camel/Walk	7		Fish Darting
ı	ג	Ascend/Descend		ן - נ	Imparting Life
	Dalet	Door/Pathway	1	Samekh	Hand on Staff
4		Access/Enter	P		Support/Prop
4	7	Hang	•	ס	Vine/Protect
_	Hey	Window/Glory		Ayin	Eye/See/Watch
4		Behold/Breath	0		Experience
	7	Reveal/Sign	0	צ	Discernment
	Vav-U	Hook/Man		Peh	Mouth/Word
\		Nail/Bridge	1		Speak/Watch
]	Secure/Add		อ - ฦ	Communicate
	Zayin	Plow/Food		Tzadhe	Righteous/Hunt
2	, ·	Weapon/Kill	12	45 45	Desire/Need
	,	Cut off/Death		Y - Y	Fishhook/Capture
•	Chet-Heth	Protect/Enclose		Qoph	Back of Head
		Fence/Wall	Y	7	Horizon/Behind
	Π	Separation/Open	J	ק	To Rise Up
	Tet	Snake/Seal	^	Resh	Head/Face
\bigcirc	70	Basket/Set Apart	9	_	Exalted/Top
	ŭ	Surround/ Mark		٦	Chief/Beginning
	Yod	Hand/Grasp		Shin	Eat/Teeth
7	,	Work/Make	141	***	Consume/Give
	,	Deed/Create	V V	w w	Destroy/Fire
	Kaph	Palm of Hand		Tav	Mark/Sacrifice
Y		To Open/Cover	X		Sign/Judgment
	-	Allow/Anoint		ת	Covenant/Save
L				1	1

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CHART TWO:Paleo and Modern Hebrew Codes

Pictograph	Name	Symbol	Pictograph	Name	Symbol
*	Aleph (1)	A	6	Lamed (30)	L
9	Beit (2)	В	y	Mem (40) カー ロ	M
1	Gimmel (3)	G	7	Nun (50)	N
4	Dalet (4)	D	争	Samekh (60)	S
4	Hey (5)	Н	0	Ayin (70)	A
4	Uau (6)	U	1	Pey (80) 5 - 7	P
2	Zayin (7)	Z	m	Tzadhe (90) Υ - γ	Tz
目	Chet-Heth (8)	Ch	9	Qoph (100)	Q
⊗	Tet (9)	T	9	Reysh (200)	R
7	Yod (10)	Y	W	Shen (300)	S/Sh
y	Kaph (20)	K	X	Ta (400)	T/Th

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Study Notes